



# NORTHERN CALIFORNIA MINORITY JUNIOR GOLF SCHOLARSHIP ASSOCIATION, INC.

*“Children, Our Most Precious Natural Resource”*

P.O. Box 246152 \* Sacramento, California 95824  
(916) 455-3076 \* FAX (916) 455-3077  
[www.ncmjgsa.org](http://www.ncmjgsa.org)

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## 29<sup>th</sup> Annual Sacramento River City Golf Classic Fundraiser

The Northern California Minority Junior Golf Scholarship Association (NCMJGSA) 29<sup>th</sup> Annual Sacramento River City Golf Classic Fundraiser is scheduled Saturday, July 7, 2018 at Mather Golf Course located in Mather, California with a shotgun start at 8:00 a.m. We will enjoy the game of golf in the morning, lunch in the afternoon, and a short program to end the day.

NCMJGSA was incorporated in July 1990 as a 501(c)(3) to promote our Youth Golf Development and Collegiate Academic Scholarship Programs. The youth are exposed to the great game of golf at an affordable or at no cost. Adults were invited to participate in 2011. Collegiate academic scholarships are awarded to youth who have a desire to attend college/university of their choice. Donations received support our programs. Financial and/or In-kind donations are accepted by our organization throughout the year. The corporation's Tax ID is 68-0232954. The NCMJGSA Directors, Advisory Board members, volunteers do not receive a salary or stipend.

Our corporation is authorized to accept donations through the California Capital Region's United Way. The corporation's United Way Vendor Number is 936518.

We invite you to make a financial donation in support of this event by choosing from one of our “Sponsorship Opportunity Levels” (Diamond, Silver or Gold) (\$300 - \$750), making a direct donation to our Collegiate Academic Scholarship Endowment Fund and/or through donations of various items for our raffle. Please review the enclosed Sponsorship Opportunity Levels.

On behalf of our Board members, we thank you in advance for your support and for your consideration in contributing to this event's success.

Sincerely,

Willie L. Simmons Jr.  
Founder/President  
Cell: (916) 812-7744  
(916) 455-3076  
[norcaminorjrgolf@cs.com](mailto:norcaminorjrgolf@cs.com)

Nathan H. Allen, M.D.  
Chairman of the Board

Enclosures



# SPONSORSHIP OPPORTUNITY LEVELS

29th Annual Sacramento River City Golf Classic & Fundraiser, July 8, 2018

➤ Return by June 23, 2018 ◀

Select Level of Sponsorship: (check ✓ the appropriate box)

**GOLD** - \$750

- (4) Playing Spots
- (4) Non-Golfer Guest Packages
- (8) Buffet Meals
- On-site Corporate Signage
- Full-Page Brochure Advertisement

Tee Signs - \$100

**SILVER** - \$500

- (2) Playing Spots
- (2) Non-Golfer Guest Packages
- (4) Buffet Meals
- On-site Corporate Signage
- 1/2-Page Brochure Advertisement

Green Signs - \$100

**DIAMOND** - \$300

- (1) Playing Spot
- (1) Non-Golfer Guest Package
- (2) Buffet Meals
- On-site Corporate Signage
- 1/4-Page Brochure Advertisement

Player Information: (if applicable)

Name _____ Address _____ City/St/Zip _____ Phone _____ USGA Index _____ FLT _____	Name _____ Address _____ City/St/Zip _____ Phone _____ USGA Index _____ FLT _____
Name _____ Address _____ City/St/Zip _____ Phone _____ USGA Index _____ FLT _____	Name _____ Address _____ City/St/Zip _____ Phone _____ USGA Index _____ FLT _____

### GUEST INFORMATION (If Applicable)

Will Guest Be Attending? Yes <input type="checkbox"/> No <input type="checkbox"/>	How Many? _____
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- In-Kind (Explain) \_\_\_\_\_ Value: \_\_\_\_\_
- Collegiate Academic Scholarship Endowment Fund
- Youth & Adult Golf Program
- Other \_\_\_\_\_

### Golf Classic Souvenir Brochure Advertisement:

<input type="checkbox"/> Full-Page \$150.00 - Size: 4.5 W x 7.5 H	<input type="checkbox"/> 1/2-Page \$100.00 - Size: 4.5 W x 3.625 H
<input type="checkbox"/> 1/4-Page \$75.00 - Size: 2.125 W x 3.625 H	<input type="checkbox"/> Business Card \$50.00

**Note:** High Resolution grayscale pdfs are preferable. Ads may be emailed using the following applications with all links and fonts if applicable (Quark Xpress/Illustrator/Photoshop/InDesign) (With Fonts Embedded). Photos and clip art should be saved at 300 dpi as a: tiff/eps/jpeg.

**Email Advertisement To:**

- [norcaminorjrgolf@cs.com](mailto:norcaminorjrgolf@cs.com) - Willie L. Simmons Jr., Tournament Director, (916) 812-7744 or (916) 455-3076
- [files@ccppm.com](mailto:files@ccppm.com) - Cornerstone Copy/Print Management, (916) 393-9700

Name/Business (Please Print): \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Signature \_\_\_\_\_

AMOUNT ENCLOSED \$ \_\_\_\_\_

Make Check Payable & Return Form To: NCMJGSA, P.O. Box 246152, Sacramento, CA 95824-6152